

Recorded at 11:40 O'clock A. M.
Registration No. 103633

November 22nd, 1965 Book 183
Recorder Page 92

ALLEN DAVIS JR

CORPORATION SOLICITATION

FOR

BLDG. 'A', TRILAKAN TERRACE APARTMENTS

That certain Consolidated Declaration for Bldg. 'A', TRILAKAN TERRACE APARTMENTS as recorded on the 16th day of November, 1965 in Book 183, pages 34 thru 66, inclusive in the offices of the Clerk and Recorder, County of Summit, State of Colorado and which Declaration was dated November 15, 1965, is hereby amended in the following particulars: Paragraph Numbered 3 is amended and changed to read as follows;

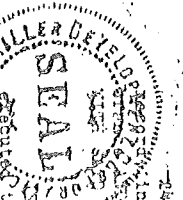
3. The property is hereby divided into the following fee simple estates:
(a) twelve (12) fee simple estates consisting of twelve (12) separately designated apartment units, each unit identified by a number OR NUMBERS and a letter on the map.

(b) The remaining portion of the entire premises referred to as the General common elements which shall be held in common by the owners, each such undivided interest being a percent of the General common elements and each such undivided interest being equivalent to one of the twelve apartment units; the percentages being described as follows:

<u>Apartment Number</u>	<u>Percentage of Undivided Interest</u>
1A	5.7143%
2A	5.7143%
3A	5.7143%
4A	5.7143%
5 & 6A	8.5712%
1 & 2B	11.4286%
3 & 4B	11.4286%
5B	5.7143%
6B	5.7143%
1 & 2C	11.4286%
3 & 4C	11.4286%
5 & 6C	11.4286%
TOTAL %	100.0000%

Paragraph Numbered 24 (b) shall be amended by the addition of the following:

(b) All sums unpaid on a first mortgage or first deed of trust of this Declaration, including all unpaid obligatory sums as may be provided by such encumbrances, shall be paid to the holder of said mortgage or deed of trust as provided herein and not as provided in any other instrument.



WITNESS HEREOF, Declarant, by its corporate officers, as duly authorized, this Declaration this 15th day of November, 1965.

THE MILLER DEVELOPMENT CORPORATION

[Signature]
SECRETARY

By: *[Signature]*
President

SECRETARY
STATE OF COLORADO
CITY AND COUNTY OF DENVER, ss.
Subscribed and sworn to before me by the above parties in my presence and in the presence of the undersigned on this 15th day of November, 1965.
Notary Public

